

**PREMIUM LIST**  
**ASFA ALL BREED LURE COURSING TRIAL**

**43RD ASFA INTERNATIONAL INVITATIONAL**



**WORKING THE FIELD SINCE 1972**  
**CEDAR FALLS, IOWA, MAY 15-16 2021**

**Saturday and Sunday, May 15th & 16th, 2021**

Antique Acres  
 7610 Waverly Rd, Cedar Falls, IA, 50613  
 Region 5

Hosted by: ICA and American Sighthound Field Association

**FOR 2021 ONLY:** To be eligible to enter, a hound must have earned at least 9 ASFA points or equivalent in its country of residence or is an AKC or equivalent foreign Field Champion of Record in another lure coursing field trial sanctioning organization or has placed in a Regional Invitational (with competition) **PRIOR TO THE CLOSE OF ENTRIES** (April 23). Provisional Stake entries must have one 1<sup>st</sup> placement or two 2<sup>nd</sup> placements with competition in the Provisional Stake.

Entry Fees: \$30.00 per entry first hound  
 \$25.00 each additional entry  
 \$10 for Breeder, Kennel & Bench Stakes  
*No hound certifications will be offered this weekend*

**ALL ENTRIES CLOSE**

**11 PM Eastern Time, Friday, April 23rd, 2021**

at the Field Trial Secretary's home or via the online entry portal.  
**No Day of Trial Entries**

Permission has been granted by the American Sighthound Field Association for the holding of this event under American Sighthound Field Association rules and regulations.

Approved by Audrey Silverstein, Chairperson, ASFA Scheduling Committee

**OFFICERS OF THE ASFA**

**Pres:** Dean Wright; **1<sup>st</sup> VP:** Greg Breitbach; **2<sup>nd</sup> VP:** Tom Cigolle; **Corr. Sec'y:** Holly Hamilton;  
**Rec. Sec'y:** Ping Pirrung;  
**Chief Financial Officer:** Phil Fullam

**Region 1 Dir:** Karen Sanders  
**Region 3 Dir:** Tom Golcher  
**Region 5 Dir:** Trisha Borland  
**Region 7 Dir:** Eddie Kominek  
**Region 9 Dir:** Cathy Sanderson

**Region 2 Dir:** Jayme Jones  
**Region 4 Dir:** Terry Sayre  
**Region 6 Dir:** Gayle Kytta  
**Region 8 Dir:** Kathy Sanders  
**Region 10 Dir:** Jennifer Gysler

**HOST CLUB**

**Iowa Coursing Association (ICA) Officers and Directors**

**Pres:** Aryn Ping; **VP:** Sabrina Wright-Hiller, **Secretary:** Kelley Fray  
**Treasurer:** Samantha Duryee; **Directors:** Julia Callaghan, Debbie Narwold, Suzanne Popson

**FIELD COMMITTEE**

TRIAL CHAIRPERSONS		TRIAL SECRETARY
Kathy Nelson PO Box 586 Lake Crystal, MN 56055 507-317-6968 rundogs2017@gmail.com	Scott Hurlbert 4308 Troup Ave. Kansas City, KS 66102 913-907-5361 dwhippet@hotmail.com	Katie Kaltenborn 5525 KY Hwy32 W Cynthiana, KY 41031 859-533-1722 katie.kaltenborn@gmail.com

**Please Note: FTS available by phone ONLY between 4 and 8 pm Eastern time.**

**Lure Operators:** Mark Shubert (Head LO), Connie Sullivan, Kent Standerford  
 Jerry Slattery, Dawn Gibas, Scott Hurlbert

## TRIAL HOURS

**TRIAL HOURS (Central Time): 5:00 AM UNTIL COMPLETION**

**ROLL CALL AND INSPECTION: PROMPTLY AT: 6:00 AM**

**\*\*ALL BREEDS\*\* \*\*NO EXCEPTIONS\*\***

**WORKERS' HOUNDS WILL BE ACCEPTED FOR EARLY INSPECTION UPON ARRIVAL BEGINNING ONE HALF HOUR BEFORE ROLL CALL**

Stakes will be split into tentative flights on

**Friday, May 14<sup>th</sup> at 5:30 PM** in the Field Committee Tent

## ENTRY FEES PER DAY

Entry fee first dog .....	\$30.00
Entry fee additional dogs.....	\$25.00
Breeder Stake.....	\$10.00 per pair
Kennel Stake.....	\$10.00 per pair
Bench Stake.....	\$10.00 per dog

**We're thrilled to be able to offer an online portal for entries and for the "extras" contained on the ASFA II Worksheet. The portal is easy to use and can be found at the following URL: <http://fieldtrialentry.com>. All online entry and reservation information will be transferred for easy payment using your credit card or PayPal account.**

**If you prefer, you can mail entry forms and fees to: Katie Kaltenborn, FTS, 5525 KY Hwy 32 W., Cynthia, KY 41031. Please make checks payable to ICA in U.S. funds. No entries will be accepted by phone, fax, email or sent in the mail with signature required.**

**All Entries close 11 PM Eastern, Friday, April 23rd, 2021  
(received at the FTS's home or via the online entry portal)**

Changes of stake and substitutions for lame or in season hounds may be made by notifying Katie Kaltenborn ([katie.kaltenborn@gmail.com](mailto:katie.kaltenborn@gmail.com)). Substitutions must be made no later than Monday, May 10, 2021 and will not appear in the catalog.

Substitutions must have been eligible for entry at the time entries closed and are from the same owner & household only.

Entries will **NOT** be acknowledged by mail.

***Please DO NOT send entries with signature required. Entries sent with signature required will not be accepted.***

## ELIGIBILITY FOR THE INTERNATIONAL INVITATIONAL (FOR 2021 ONLY)

Any hound that has earned at least 9 ASFA points, or equivalent points in its country of residence, or is an AKC or equivalent foreign Field Champion of Record in another lure coursing field trial-sanctioning organization or has placed in a Regional Invitational (with competition) is eligible to enter. Proof of non-ASFA title and non-ASFA points for hounds should be in the form of a photocopy of the certificate, or page of formal printing, and included with the entry. For a Provisional breed to be eligible, the entry must have one first placement, or two second placements, with competition in the Provisional Stake. All points or placements must be earned by the entry closing date of the event.

Only purebred Afghan Hounds, Azawakhs, Basenjis, Borzoi, Cirneco dell'Etna, Greyhounds, Ibizan Hounds, Irish Wolfhounds, Italian Greyhounds, Pharaoh Hounds, Rhodesian Ridgebacks, Salukis, Scottish Deerhounds, Silken Windhound, Sloughis, Whippets, and Provisional breeds may be entered in the regular stakes. Current Provisional breeds include purebred Chart Polski, Galgo Español, Magyar Agar, Peruvian Inca Orchid, Portuguese Podengo (Pequeno), Portuguese Podengo (Medio & Grande), and must be individually registered with the appropriate registry.

All entries shall be individually registered with the AKC (ILP/PAL included), NGA, FCI, UKC or an ASFA recognized foreign or an ASFA approved registry or possess a CRN from SPDBS.

## REGULAR STAKES OFFERED

**OPEN:** Any eligible sighthound that has met certification requirements and a hound must have earned at least 9 ASFA points, or equivalent in its country of residence, or is an AKC or equivalent foreign Field Champion of Record in another lure coursing field trial sanctioning organization or has placed in a Regional Invitational (with competition) prior to the close of entries (April 23<sup>rd</sup>) All hounds that are eligible, but have not earned 9 or more ASFA points, must provide proof of eligibility. The online portal has the ability to upload a file proving eligibility. Otherwise a copy of the certificate from another organization must be sent with your entries.

**Hounds that have earned an ASFA Field Championship title are not eligible to enter the Open Stake.**

**FIELD CHAMPION:** Any ASFA Field Champion.

**VETERAN:** Any eligible sighthound that has met requirements to enter the Open or Field Champion stake and that is six years of age or older (5 years for Irish Wolfhounds; 7 years or older for Afghans, Salukis, Whippets & Rhodesian Ridgebacks).

**Provisional:** Any sighthound of an eligible breed that has met certification requirements and has one 1<sup>st</sup> placement or two 2<sup>nd</sup> placements with competition in the Provisional Stake. Not eligible to run in Best of Breed or Best in II.

**Singles:** Any hound otherwise eligible for competition in regular or Provisional stakes, including hounds with breed disqualifications and competition disqualifications, shall be eligible for entry in this stake. Not eligible to run in Best in II.

## NON-REGULAR STAKES OFFERED

**BREEDER STAKE:** An entry shall consist of two hounds of the same breed, bred or co-bred by the same individual. Hounds must be entered in one of the regular stakes (Open, Field Champion, Veteran). Scores of the two hounds will be added and the highest combined score in each breed will be awarded the Breeder Stake Award.

**KENNEL STAKE:** An entry shall consist of two hounds of the same breed, owned by and living with the same person. Hounds must be entered in one of the regular stakes (Open, Field Champion, Veteran). Scores of the two hounds will be added and the highest combined score in each breed will be awarded the Kennel Stake Award.

**\*Please Note: For Breeder and Kennel Stake: entries may consist of the identical pairing of dogs, but each dog may only be entered once in each stake. Hounds are named at the time of entry.** For the purposes of the non-regular stakes, Singles are treated as a "breed" unto themselves, therefore both dogs must be entered in singles to be in Breeder or Kennel Stake.

**BENCH CHAMPION STAKE:** For any hound eligible to enter a regular stake, that is an AKC, CKC, UKC or ASFA-approved International show champion of record. A copy of the hound's championship certificate must accompany each Stake entry. The online portal lets owners easily upload a file attachment as proof of the required titles.

### *Gillette Stake – Saturday Only*

The competition will be run following the same procedures as Best in Field. The eligible hound in each breed that receives the highest qualifying combined score during competition in the Field Champion or Veteran Stake on Saturday will be randomly drawn to run in the Gillette Stake. Refer to the eligibility instructions on the Gillette Stake Entry Form.

### *Best in International Invitational – Sunday Only*

This competition is run on Sunday, following the same procedures as Best in Field, except that all Best of Breed winners from Saturday and Sunday are eligible to compete provided they have been entered and received qualifying scores, running in prelims and finals, both Saturday and Sunday. The hound that wins Best in International Invitational will be credited with winning a Best in Field.

JUDGES			
<b>Matt Coughlin</b>	Orlando, Florida	<b>Phil Fullam</b>	Albuquerque, New Mexico
<b>Dana Jensen</b>	Wildwood, Missouri	<b>Josie Haumont</b>	Bellevue, Nebraska

### Saturday Assignments

**FIELD A**  
Matt Coughlin  
Dana Jensen

**FIELD B**  
Phil Fullam  
Josie Haumont

### Sunday Assignments

**FIELD A**  
Matt Coughlin  
Dana Jensen

**FIELD B**  
Phil Fullam  
Josie Haumont

Breed field assignments will be decided and posted after entries close.

### **RUNNING PROCEDURE**

- Stakes will be split into flights, in public view at 5:30 PM, Friday, May 14<sup>th</sup>, if the entry in any one stake is 20 or more hounds. Hounds belonging to the same person will be evenly divided between the flights, when possible.
- All hounds will run twice, in trios if possible, or braces unless excused, dismissed or disqualified.
- Hounds not present at roll call will be scratched after a five (5) minute grace period.
- Bitches in season, hounds with breed disqualifications and lame hounds at roll call/inspection will be excused and entry fee refunded.
- Monorchid, cryptorchid, spayed or neutered hounds may be entered.
- Muzzles are not required.
- The Field Committee reserves the right to alter the course plans as required by weather and/or field conditions on the day of the trial.
- A gas-powered continuous loop lure machine(s) will be used on each field.
- Backup equipment will be available.
- The lure will consist of highly visible plastic strips.
- The course will be reversed for the finals and run-offs at the judges' discretion.
- There will be a **\$5 fine** for any loose hound on the field not taking part in a course in progress.
- **NO ONE, EXCEPT FIELD COMMITTEE MEMBERS, WILL BE ALLOWED ON THE FIELD WITHOUT EXPRESS PERMISSION OF THE FIELD TRIAL CHAIRMAN.**

### **NOTICE TO EXHIBITORS**

**The safety of the dog** is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to compete safely.

**It is expressly understood** that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the trial site. In such case, no refund of any fees paid will be made. The ASFA and its agents will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The ASFA reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the ASFA or any official thereof.

**ANYONE EXHIBITING UNSPORTSMANLIKE CONDUCT WILL BE EXCUSED FROM THE FIELD FOR THE DAY.**

**THE FIELD COMMITTEE RESERVES THE RIGHT TO BAR KNOWN AGGRESSIVE HOUNDS FROM THE TRIAL SITE.**

**THERE WILL BE A \$10.00 FINE ASSESSED FOR ANYONE NOT PICKING UP AFTER THEIR OWN DOG(S).**

PERPETUAL TROPHIES		
SATURDAY		SUNDAY
Gary Forrester	<b>Afghan Hound</b>	Bandit
	<b>Azawakh</b>	Cinnamon
Merv and Wilma Bauer	<b>Basenji</b>	Sheena
"Locket"	<b>Borzoi</b>	Pyerun
Mike Lorenzo	<b>Greyhound</b>	Fantasy
Dean Wright	<b>Ibizan Hound</b>	Flyer
Kevin Bryson	<b>Irish Wolfhound</b>	Joshua
Downing & Dickinson	<b>Italian Greyhound</b>	"D"
George & Joyce Martin	<b>Pharaoh Hound</b>	Bozo
Meg Willis-Redfern	<b>Rhodesian Ridgeback</b>	Ida
Bill Henry	<b>Saluki</b>	Haseeb
Robert Sellers	<b>Scottish Deerhound</b>	Pyns
Tom Leone	<b>Whippet</b>	Betz Leone

### IN ADDITION, THE FOLLOWING PERPETUAL TROPHIES WILL BE OFFERED:

- The Gillette Memorial Trophy will be awarded to the **Gillette Stake Winner** on Saturday.
- The AWC Perpetual Trophy is awarded to the **Whippet** representing the breed in the Gillette Stake.
- The Darkling Perpetual Trophy is awarded to the **Borzoi** representing the breed in the Gillette Stake.
- The Eterna Perpetual Trophy is awarded to the **Ibizan Hound** representing the breed in the Gillette Stake.
- The Woopie Perpetual Trophy is awarded to the **Irish Wolfhound** representing the breed in the Gillette Stake.
- The Nitro Perpetual Trophy is awarded to the **Rhodesian Ridgeback** representing the breed in the Gillette Stake
- The Gallant Perpetual Trophy is awarded to the **NGA Greyhound** with the greatest cumulative score for both days at the II.
- The President's Cup, donated by Arnold Ross and \$100, donated by the current ASFA President, will be awarded to the winner of **Best in International Invitational** on Sunday.

### RIBBONS, AWARDS, AND PRIZES

The ICA will award rosettes as follows:

- All placements
- High scoring single
- BOB winners
- High score in Breeder and Kennel Stakes each day
- High score in Bench Stake each breed each day
- Gillette Winner Rosette
- Best in International Invitational Rosette

The ICA will award trophies for all placements and Best of Breed  
ASFA will award medallions for Best of Breed, Gillette and BII

### ELIGIBILITY FOR THE GILLETTE STAKE

Eligible hounds must have **ALL** of the following:

1. Be an AKC or foreign bench champion of record.
2. Be an ASFA Field Champion.
3. Have earned 20 ASFA points between January 1, 2019 and the close of entries.
4. Be entered in the Field Champion or Veteran Stake on Saturday.

Requirements must be met prior to close of entries. Proof of bench title should be in the form of a photocopy or page from formal printing and **MUST BE INCLUDED WITH THE ENTRY. NO EXCEPTIONS WILL BE MADE.** The online entry portal has the capability for the owner to easily upload a copy of the championship certificate or equivalent. Field Trial Secretary must receive a special entry form for the Gillette Stake by the closing date for regular entries. There is no additional fee for an entry in this stake.

Enter the Gillette Stake when you use the online portal to enter your hound or use the entry form provided in this premium list to enter the Gillette Stake.

### REFUNDS

100% of entry fees will be refunded if **a written request is received by the trial secretary on or before the trial closing date.** After the trial closes, a refund will be given for ill or injured dog or handler, bereavement, and/or family emergency if the trial secretary is notified prior to the close of roll call for the trial.

Bitches in season will be fully refunded if the Trial Secretary is notified prior to the close of roll call for the trial. **No refunds will be given if a request is presented after the close of roll call for the trial.** Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**No entry fee** will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Trial Committee.

**CONFIRMATION OF ENTRIES:** The FTS will **NOT** confirm any mail-in entries except as stated on the "Making the FTS' Life Bearable" page. The online portal will generate a notice that your entry information has been received.

There will be a \$50 fee for returned checks.

### CATALOGS

Catalogs will be available to those that have entered dogs. Catalogs will be picked up at the trial. Each catalog will be labeled with the name of the person who entered dogs and should be picked up from the FTS tent. Only one to a household.

### EMERGENCY VETERINARIAN

Taylor Veterinary Clinic  
315 State St., Cedar Falls, IA  
Phone: 319-277-1883

## Procedures for COVID-19 Safety

- ✓ We will follow the CDC/following guidelines.
- ✓ Bring your own facial covering. All participants will be required to wear facial coverings when not in their cars.
- ✓ We will have a food truck/venue on site, however please remember to social distance and sanitize.
- ✓ We ask that you park at a safe distance from other cars. This may mean that you will not find parking in the shade. Accordingly, be sure to bring plenty of shade for your dog(s) and yourself.
- ✓ Roll Call, The roll call committee will wear gloves and facial coverings. We will ask the owners of females to wipe their dogs and show the inspection committee the tissue.
- ✓ For dogs that require wicketing, the wickets will be wiped down after each dog.
- ✓ Bring your own face covering, hand sanitizer, and wet wipes.
- ✓ Restroom doors will be left open for airflow.
- ✓ Huntmasters will stand 6 feet from the dogs after inspecting blankets and slip leads.
- ✓ At the starting line, all dogs will stand 6 feet apart.
- ✓ Practice social distancing. Act responsibly!!
- ✓ The running order will be posted as usual, and if needed, we will use a bull horn to notify you if you choose to stay by your car.
- ✓ We will also post running orders and scores on the Facebook page for this event. Go to Iowa Coursing Association on Facebook.
- ✓ Bring your own poop bags, pens, paper – avoid having to borrow from others.
- ✓ Above all, be safe and have fun with your dogs!!!

## Lure Coursing Event COVID-19 Acknowledgement & Liability Waiver

**(All participants must submit this form at Roll Call).**

I certify that the following is true and complete to the best of my knowledge:

- ☐ I do not now have COVID-19.
- ☐ I have not had the symptoms of COVID-19 within the past 14 days.
- ☐ I have not tested positive for COVID-19 within the past 14 days.
- ☐ I have NOT been in contact with a known carrier of COVID-19 within the past 14 days.
- ☐ I have NOT been in contact with anyone displaying COVID-19 symptoms within the past 14 days.
- ☐ I understand that COVID-19 can be spread by non-symptomatic or pre-symptomatic people. Accordingly, I agree to use my best efforts to protect myself and to protect others from the virus at this event, by wearing a facial covering, practicing social distancing, washing my hands, using hand sanitizer, and taking other appropriate measures according to ASFA, local, state and consistent federal guidelines.
- ☐ I acknowledge that there are risks of exposure to COVID-19 due to the nature of Lure Coursing.
- ☐ I assume all risk in attending this ICA ASFA event and take full responsibility for my own health and safety during this event
- ☐ I agree to release, waive, discharge and hold harmless from liability ASFA, ICA, Antique Acres , and their officers, members and the participants in this event.
- ☐ If any of the above information changes between the time of my signature below and the time of the trial, or if I develop any signs of illness, I shall not attend the trial. I shall report my situation to the Field Trial Secretary to obtain a full refund of my entry fees.

Place a check mark in each box, indicating that you have read, understand and approved of each statement. Each box must be checked in order to compete in this event. Please complete the designation line, then sign and date.

\_\_\_\_\_  
Signature or e-signature

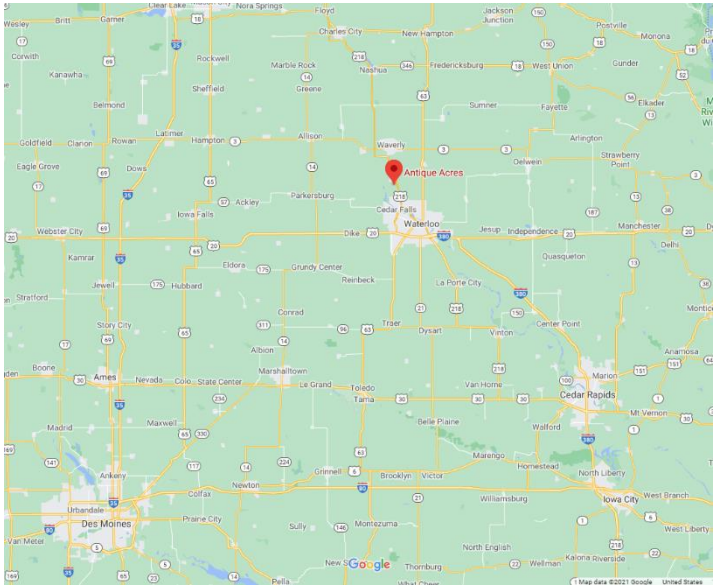
\_\_\_\_\_  
Date

Print Name: \_\_\_\_\_

**READ, SIGN AND SUBMIT AT ROLL CALL**



# Antique Acres Site Map



## COURSE PLANS

### Field Conditions

The fields are slightly rolling fields of old farmland. The grounds are a mixture of soft earth and sand. The fields will be separated by snow fence and vehicle parking. Exhibitors should make sure that their dogs are in good condition when running on these fields.

*Individuals entering and using the facilities and/or grounds do so at their own risk. Antique Acres shall not be liable for any claims for bodily injury to themselves or their dogs or property damage arising out of or related to the use of the facility.*

### Field A – 980 Yards

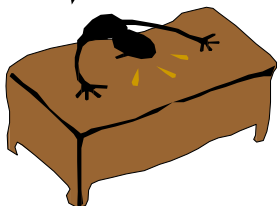
Will also be used for the Best in International Invitational.



Field B – 880 Yards will also be used for the Gillette Cup.



# MAKING THE FTS' LIFE BEARABLE



## And yours too, in the process

*These are some things to consider when completing and sending in your entries which will be most helpful to the FTS and make the job a little easier. Thanks!*

*Originally written by Ping Pirrung and now being used by Katie Kaltenborn for 2021.*

An easy online entry and reservation portal is available for use for this event at the following URL: <http://fieldtrialentry.com> You can do all your entries, reserve dinner, reserve camping, reserve golf carts and more, Exhibitors are strongly encouraged to take advantage of this simple system that makes it easy to pay for everything with your credit card or paypal account.

**If you prefer to process your entries and reservations via snail mail please follow these guidelines carefully:**

**\*\* Be aware of the closing date! EVERYTHING is due on April 23<sup>rd</sup>. Please check and make sure that you have included all applicable forms with a check made out the ICA for the total.**

**\*\* Please write clearly – the accuracy of information in the catalog depends on being able to correctly spell your hound's name and your name.**

**\*\* Please include your phone number and e-mail address in case there are questions. E-mail is preferable.**

**\*\* If you are using preprinted entries for your dogs, double check that all the necessary information is included such as stake, sex etc. Be sure that the top of the entry form has the following:**

43<sup>rd</sup> ASFA International Invitational

The date (Saturday, May 15, 2021 or Sunday May 16, 2021)

**\*\* If your dog has multiple titles, please put a comma between each title so that it can be put into the catalog accurately.**

**\*\* Be sure your entries are signed.**

**\*\* For Kennel & Breeder stakes, it is much easier if the regular entries for all the dogs entered in kennel or breeder stakes are included in the same envelope. For example, you want to enter breeder stake and a different person owns one of the dogs you want to enter, if you could co-ordinate your entries to be sent in together that would be ideal. Be sure to include the applicable payment of \$10 per each Kennel or Breeder Stake.**

**\*\* For the Gillette stake, please attach the proof of Championship to the Gillette Stake entry form and be sure they qualify for ALL of the requirements. They are listed at the top of the Gillette stake entry form.**

**\*\* For the Bench Stake be sure to check the appropriate box on the entry form AND fill out the form and include a copy of the hound's Championship certificate with the entry. Be sure to add the \$10 fee with your entry.**

**\*\* When you put your entries in the envelope, please take a moment to tear or cut the entry forms apart so they are separate; it is very time consuming for the FTS to have to cut or tear apart entries. (Often when entry forms are left on one sheet one entry's information tends to be over-written onto another.)**

**\*\* Put all the entries for Saturday together and then the ones for Sunday in the order of Open, F.Ch. then Veteran for each day.**

**\*\* Check your entries again to be sure all the information is accurate and complete, especially if you are completing them at the last minute. All entry forms must be 5½" X 8½".**

**\*\* If you do send your entries overnight, please be sure it does NOT require a signature. You'll need to check the box on the address label for no signature required. Please do NOT send entries by CERTIFIED MAIL as this does require a signature. Entries sent via mail that require a signature will not be accepted.**

**\*\* Plan to send your entries in well before the deadline so they can be checked and if there are questions, they can be taken care of. You can well imagine the huge amount of entries that would have to be processed if everyone mailed the week before the closing.**

**\*\* Use the worksheet to help figure the total amount of your check. Please use the worksheet even if you are only sending in an entry for one dog. The worksheets are used as a quick reference for questions.**

**\*\* If you want to confirm receipt of your entry, please enclose a stamped, self-addressed envelope or post card that can be dropped in the mail. Please do not e-mail me asking if an entry has been received.**

**\*\* Please note that if you need to change the stake of your entry it would be greatly appreciated if you could notify me before the trial, preferably by Monday, May 10, 2021.**

**\*\* If you need to substitute for a lame or in season hound, I need to be notified no later than Monday, May 10, 2021. There will be no substitutions on the day of the trial.**

*If you have any questions please contact me, the more we can take care of before the weekend, the easier it will be. My e-mail address is [katie.kaltenborn@gmail.com](mailto:katie.kaltenborn@gmail.com) or phone 859-533-1722 before 8 PM (remember I'm in the Eastern time zone). It's easier to contact me via email and you'll most likely get a quicker response that way. I really appreciate your making the extra effort to help. See you in May!!*



**OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM**  
**43<sup>rd</sup> ASFA International Invitational**  
**Saturday, May 15, 2021**

Entry: \$30 1<sup>st</sup> Hound, \$25 additional Hounds

All entries close Friday, April 23, 2021, 11 pm eastern time

\$10 for Bench, \$10 per pair Kennel and Breeder (fill out separate form)

Enter Online at <http://fieldtrialentry.com> OR Make checks payable to **ICA** in U.S. funds and mail to:

Katie Kaltenborn, FTS, 5525 KY Hwy 32 W, Cynthiana, KY 41031

Fee Paid \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Breed:		Call Name:	
Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Provisional		Additional Stakes <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench	
Registration Number: (please write in registering body before number)			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:	State:	Zip:	
E-mail (Optional)		(Optional) Region of Residence:	
Emergency Contact Name and Phone (Optional)			
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Provisional. <input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

SIGNATURE of owner or his agent  
 duly authorized to make this entry \_\_\_\_\_

**Please separate the entries before submitting to FTS.**

**OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM**  
**43<sup>rd</sup> ASFA International Invitational**  
**Sunday, May 16, 2021**

Entry: \$30 1<sup>st</sup> Hound, \$25 additional Hounds

All entries close Friday, April 23, 2021, 11 pm eastern time

\$10 for Bench, \$10 per pair Kennel and Breeder (fill out separate form)

Enter Online at <http://fieldtrialentry.com> OR Make checks payable to **ICA** in U.S. funds and mail to:

Katie Kaltenborn, FTS, 5525 KY Hwy 32 W, Cynthiana, KY 41031

Fee Paid \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Breed:		Call Name:	
Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Provisional		Additional Stakes <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench	
Registration Number: (please write in registering body before number)			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:	State:	Zip:	
E-mail (Optional)		(Optional) Region of Residence:	
Emergency Contact Name and Phone (Optional)			
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Provisional. <input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

SIGNATURE of owner or his agent  
 duly authorized to make this entry \_\_\_\_\_

**Please separate the entries before submitting to FTS**

**OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM**There is no charge for the **Gillette Entry** 2021 ASFA International Invitational**Gillette Stake****Saturday, May 15, 2021**

By signing and submitting this entry, you certify that this hound meets

**ALL** of the following eligibility requirements for the Gillette Stake.

- ☐ Has an AKC or foreign bench championship  
☐ **Proof is submitted with entry form**  
☐ Is an ASFA Field Champion  
☐ Has earned 20 ASFA points between January 1, 2019 and closing of entries.  
☐ Is entered in the Field Champion or Veteran Stake on Saturday

**Entries close Friday, April 23 at 5 pm eastern.****Eligibility requirements must be met by closing date, with proof submitted with entry.**

Breed:	Call Name:		
Registered Name of Hound:			
Registration Number: (please write in registering body before number)			
	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:	State:	Zip:	
E-mail (Optional)		(Optional) Region of Residence:	
Breeder (Optional)			
Sire (Optional)			
Dam (Optional)			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

**SIGNATURE** of owner or his agent  
duly authorized to make this entry

**Kennel & Breeder Stake Entry**

One Form per Pair of Hounds per Stake

Check one or both: ☐ Kennel Stake☐ Breeder StakeCheck one or both: ☐ Saturday☐ Sunday

Breed or Singles: \_\_\_\_\_

Breeder(s): \_\_\_\_\_

Hound #1: \_\_\_\_\_

Call Name: \_\_\_\_\_

Registered Name: \_\_\_\_\_

Owner(s): \_\_\_\_\_

**Hound #2:**

Call Name: \_\_\_\_\_

Registered Name: \_\_\_\_\_

Owner(s): \_\_\_\_\_

**Please include \$10.00 per pair of hounds for EACH non-regular stake entry. Must accompany entries.**

**Kennel & Breeder Stake Entry**

One Form per Pair of Hounds per Stake

Check one or both: ☐ Kennel Stake☐ Breeder StakeCheck one or both: ☐ Saturday☐ Sunday

Breed or Singles: \_\_\_\_\_

Breeder(s): \_\_\_\_\_

Hound #1: \_\_\_\_\_

Call Name: \_\_\_\_\_

Registered Name: \_\_\_\_\_

Owner(s): \_\_\_\_\_

**Hound #2:**

Call Name: \_\_\_\_\_

Registered Name: \_\_\_\_\_

Owner(s): \_\_\_\_\_

**Please include \$10.00 per pair of hounds for EACH non-regular stake entry. Must accompany entries.**

### **Bench Stake Entry**

One Form per Hound

Check one or both: ☐ Bench Stake Saturday ☐ Bench Stake Sunday

Breed or Singles: \_\_\_\_\_

Breeder(s): \_\_\_\_\_

Call Name: \_\_\_\_\_

Registered Name: \_\_\_\_\_

Owner(s): \_\_\_\_\_

This dog MUST be an AKC, CKC, UKC or ASFA-approved International show champion of record. The dog MUST be entered in a regular stake for the trial.

***A copy of the hound's championship certificate must accompany each Stake entry.***

***Please include \$10.00 per hound for EACH entry.***

-----

### **Golf Cart Rental**

Golf carts will be available to rent to assist your mobility at the trial and need to be reserved. The carts will be available Friday evening for pickup and are to be returned late afternoon on Sunday. The cost is **\$150** for the weekend. Include the fee and form below with your entries on the worksheet.

Name: \_\_\_\_\_ # of carts: \_\_\_\_\_

In exchange for the privilege to rent this golf cart, I am accepting responsibility and liability for all medical and legal claims that may arise from rental of the golf cart. I accept the risks of using a golf cart and voluntarily release the Antique Acres, the 2021 II committee, ASFA, ICA and their employees and agents from any and all claims, actions, causes of actions, suits, judgments and demands for bodily injury, property damage, loss of life and/or loss of services, in law or equity, that may in any way or manner arise out of use of the golf cart. I accept that I am solely responsible for any damage or defacement, including adhesives, to the golf cart.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

### **Official ASFA II Photographers**

Bev Klingensmith Photography

Bev Klingensmith

Tails in Design Photography

Mary Huff

These are the **ONLY** photographers that will be allowed on the fields. Each photographer will have information available regarding how to obtain photos of your dogs.

### **Catalog Advertising**

Advertise your hounds in the  
**2021 ASFA International Invitational Catalog**

Ads (BW): Full page \$35

Inside covers (Color) \$75

Back cover (color) \$100

The size of the full catalog page will be 8½" X 11"

Ads must be approved by **April 23<sup>rd</sup>, 2021, NO EXCEPTIONS.**

If you are sending a pre-designed ad it needs to be in Leah's inbox by 4/23.

**If you are wanting an Ad designed, contact Leah no later than 4/9.**

To place an ad or for more information, please contact:

**Leah Hartlep**

**[sizzledog@gmail.com](mailto:sizzledog@gmail.com)**

Leah will work with you on the design & layout  
All photos will be mailed back after the II.

Make all checks payable to **ICA.**

**Payment must go to**

Sam Duryee

1710 Owen St,

Charles City IA 50616

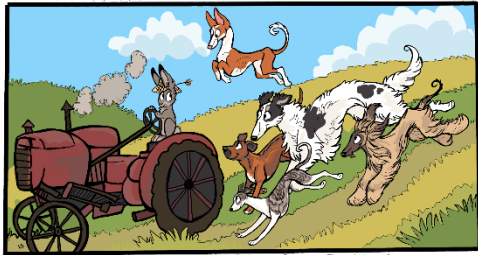
## Club Basket Raffle

Clubs are invited to put together a basket reflecting their state or region for auction at this year's ASFA II OR you can donate a basket as an individual. All proceeds go to helping to defray the cost of the putting on this event! Have fun with this –show us what is special about where you come from. Raffle tickets are 5 for \$5, 12 for \$10 or 40 for \$20 both before and at the ASFA II. If you would like to buy ahead of time Please send check payable to **ICA** to Samantha Duryee

1710 Owen St  
Charles City IA 50616.

Or pay via PayPal Friends/Family option to [lowacoursing@gmail.com](mailto:lowacoursing@gmail.com)  
**Please leave a note as to what the payment is for!**

### 43RD ASFA INTERNATIONAL INVITATIONAL



WORKING THE FIELD SINCE 1972  
CEDAR FALLS, IOWA, MAY 15-16 2021

MonCelle  
Apr 2021

## Auction

There will be a bidding auction for some unique and fun items. Everything from practical items such as collars, dog bowls, tote bags to some unique and one of a kind art.

If you find you have some things that you no longer want to look at or may have won and can't use, please consider donating!

All proceeds will go to defray expenses for the II.

In order to make the auction as diverse and fun as possible, please contact Dean Wright with a description of the item(s) you will be donating or with any questions you may have.

Dean Wright  
hlb2@comcast.net  
717.637.3011

## 2021 II Wearables

Clothing and Accessories commemorating the 43<sup>rd</sup> ASFA II.  
All wearables are available at...

<https://teespring.com/stores/iowa-coursing-association>

Make sure to order in time for them to be shipped to your house 😊

Below are just a few examples of what Teespring has and there are a lot of colors to choose from!!





## Food Information

Breakfast and lunch brought to you by our favorite food truck!



Breakfast (and coffee) available each day starting at 6:30 am.

Dinner is an **ALL YOU CAN EAT BUFFET** by Sunrise Catering!  
We hope you will join us for a delicious dinner to be held Saturday evening at the Field. Dinners will cost \$25 each.

**Entrees:** Roast Beef, Roast Pork w/ Raspberry Sauce,

**Vegetarian Only Option:** Vegetable Lasagna

**Sides:** Twice Baked Potato w/ Butter & Sour Cream, Corn, Spring Salad, Broccoli Salad, Strawberry Fluff, Warm Rolls with Butter

**Drinks:** Bottled Water

### Dinner Order Form

Name(s): \_\_\_\_\_

Vegetarian Option (Vegetable Lasagna) (must mark Yes to choose this, you will be given a card to present at dinner).

Yes \_\_\_\_\_

Total Meals: \_\_\_\_\_ x \$25 = Total Cost \$ \_\_\_\_\_

*Make check out to ICA for the total cost and include with entries. See worksheet at the end of this premium list.*

## Vendor Registration

Anyone selling **anything** at the II must complete the Vendor Registration Form. This year the fee will be to either purchase an ad in our catalogue or donate an item/items to our raffle. All vendors must register by completing and mailing the following form with what option they are selecting or sign up using the online portal. **It is the responsibility of the vendor to determine the applicable laws and tax laws for vending in the state of Iowa.**

Questions about vendor spaces, please contact: [Leah Hartlep sizzledog@gmail.com](mailto:Leah.Hartlep@sizzledog@gmail.com)

### Vendor Registration Form

Vendor Name \_\_\_\_\_

DBA \_\_\_\_\_

Address \_\_\_\_\_

City, State, ZIP \_\_\_\_\_

Phone \_\_\_\_\_ E-mail (req'd) \_\_\_\_\_

Product(s) for sale \_\_\_\_\_

Please Circle one:

Catalogue Ad

Raffle Donation

Table Rental (8' tables) \_\_\_\_\_ X \$15.00 = \_\_\_\_\_

Mail completed form and check made payable to **ICA**  
or sign up using the online portal.

## Trophy Sponsorships

Gain recognition for yourself and your breed by sponsoring II trophies.

<b>Best of Breed</b>	\$50	<b>General Donations:</b>	
<b>Stake Winner</b>	\$35	<b>Silver Class</b>	\$10-25
<b>Flight Winner</b>	\$25	<b>Gold Class</b>	\$26-75
<b>Kennel Stake</b>	\$25	<b>Platinum Class</b>	\$76-100
<b>Breeder Stake</b>	\$25	<b>Diamond Class</b>	over \$100
<b>Bench Stake</b>	\$25		

Please send check payable to **ICA** to Samantha Duryee  
1710 Owen St  
Charles City IA 50616.

Or pay via PayPal to [lowacoursing@gmail.com](mailto:lowacoursing@gmail.com) Please leave a note as to what the PayPal payment is for.

All trophy sponsors and general fund donations will be listed in the catalog but must be received by April 23<sup>rd</sup>, 2021.

## HOTEL INFORMATION

*These hotels have graciously agreed to accept our well-mannered dogs. A pet deposit may be required. Please check with hotels for policies and restrictions.*

**LODGING:** Following is a list of motels in the area. Please check directly with each hotel as dog restrictions can change.

### **Motel 6 Discount**

**Call corporate 1-800-899-9841 or go to motel6.com to make reservations and receive 10% off with code: CPM64DOG**

Motel 6- 2343 Logan Ave, Waterloo, IA (319) 236-3238

(2 dogs free, additional dogs will be a flat \$10 for the weekend, let them know you are there for the Lure Coursing Event, if calling corporate have them put that in a note for the hotel)

Motel 6- 2141 La Porte Rd, Waterloo, IA (319) 233-9191

(2 dogs stay free, \$10 per dog per night for additional dogs)

Days Inn by Wyndham- 1809 La Porte Rd Waterloo, IA (319)-427-6046

(\$10 per dog per night)

Days Inn by Wyndham 5924 University Ave Cedar Falls, IA (319)-266-1222

(2 dog limit, \$15 per dog per night)

Comfort Inn & Suites 2011 La Porte Rd Waterloo, IA (319)-234-5452

(\$25 per dog per night)

Super 8 Motel 7515 Nordic Dr Cedar Falls, IA (319)-266-6988

(2 dogs, \$15 per night)

Super 8 Wyndham 301 13<sup>th</sup> Ave SW, Waverly IA (319)-596-1064

(2 dogs, \$25 per dog per night)

Cobblestone Inn & Suites 208 E Bremer Ave Waverly, IA (319)-352-1311

(\$25 per dog per night)

America Inn 5818 Nordic Dr Waterloo, IA (319)-277-6166

(2 dogs, \$20 per dog per night)

Comfort Suites 7402 Nordic Dr Cedar Falls, IA (319)-273-9999

(1 dog, \$10 per night)

## DIRECTIONS TO THE TRIAL SITE

### **ANTIQUE ACRES, CEDAR FALLS, IOWA**

**NOTE – Please read directions carefully.**

**From the north:** Take I-35 to exit 190 (Hwy 18E/27S). Take 27 South 75 miles to W Cedar-Wapsi Rd/C57 turn right. Take W Cedar-Wapsi Rd 0.6 miles to Waverly Rd turn left. Antique Acres is 0.4 miles on the left.

**From any other direction:** Take Hwy 20 to Exit 225 Hwy 27/58 North. At Exit 225 take Hwy 27/58 North 11.1 miles to W Cedar-Wapsi Rd turn left. Take W Cedar-Wapsi Rd 0.6 miles to Waverly Rd turn left. Antique Acres is 0.4 miles on the left.

**From Motel 6:** on Hwy 63 N: Take 63 N 5.6 miles to Cedar-Wapsi Rd turn left. Take Cedar-Wapsi Rd 6 miles to Waverly Rd turn left. Antique Acres is 0.4 miles on the left.

### **MOBILE PHONES AT THE FIELD**

Kathy Nelson 507.317.6968

Scott Hurlbert 913-907-5361

Katie Kaltenborn 859.533.1722

Sam Duryee: 515.290.3860

## HOSPITALITY and FOOD

Please join us for snacks at an informal get-together at the field on Friday night, May 14<sup>th</sup>. This evening's festivities will be sponsored by the host clubs. Bring wine and/or beer to share.

There will be a Food Truck on site for breakfast and lunch on Saturday and Sunday. Please plan to have cash on hand for meals (consider small bills).

Please join us for the International Invitational Banquet at the field on Saturday evening. Reservations for the dinner are required. See information elsewhere in the premium.

# Thank YOU!

The planning committee for the  
2021 ASFA II would like to  
thank ALL of the volunteers  
who have given their time and  
attention to planning and  
putting on an absolutely great  
premiere event!

## CAMPING

RVs & travel trailers: There are a limited number of hookups available. Please indicate a preference and we will do our best to accommodate your request.

No campfires.

All campers will need to register with our on-site parking coordinator (Trisha Borland) upon arrival.

Campsites will be available from 12:00 PM Friday through Monday morning (please do NOT arrive early). There will be assigned campsites for electric so if you would like to park next to someone, please indicate their name on the worksheet.



Include fee with entries, checks payable to **ICA**.  
(See worksheet below to include with entries.)

Your Name: \_\_\_\_\_

RV: electricity (30 AMP) – 20 available \_\_\_\_\_ nights x \$30 = \_\_\_\_\_

RV: dry camp (no hookups) \_\_\_\_\_ nights x \$20 = \_\_\_\_\_

Tent: No electric \_\_\_\_\_ nights x \$15 = \_\_\_\_\_

TOTAL CAMPING (add to worksheet with entries) \$ \_\_\_\_\_

Type/Size of Camper/RV \_\_\_\_\_

Request: if possible, please park these people next to each other: (we cannot guarantee, but will try to accommodate requests the best we can)

First Party (your name): \_\_\_\_\_

Second Party: \_\_\_\_\_

Third Party: \_\_\_\_\_

## 2021 ASFA II WORKSHEET



To help you plan, and to let us know for what you are sending a check, please fill out the worksheet below and include with your entries. Indicate the amount for each item you are paying. Leave blank those things you are not entering, or not sending money. Total it up at the end and send only one check made payable to "ICA" with the appropriate entry, meal reservation, trophy donations, wearables, golf cart rental and vendor registration forms.

Name: \_\_\_\_\_ Breed(s): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

### TOTAL ENTRIES

#### **SATURDAY**

Saturday **Breeder** Stakes

Saturday **Kennel** Stakes

Saturday **Bench** Stakes

First Dog _____	X \$30 =	
Additional Dogs _____	X \$25 =	
How many _____	X \$10 =	
How many _____	X \$10 =	
How many? _____	X \$10 =	

#### **SUNDAY**

Sunday **Breeder** Stakes

Sunday **Kennel** Stakes

Sunday **Bench** Stakes

First Dog _____	X \$30 =	
Additional Dogs _____	X \$25 =	
How many pairs? _____	X \$10 =	
How many pairs? _____	X \$10 =	
How many? _____	X \$10 =	

**SATURDAY EVENING DINNER** (include reservation form)

Total # of meals \_\_\_\_\_ X \$25 = \_\_\_\_\_

**VENDOR REGISTRATION** (include vendor registration form)

Circle: catalogue ad or donation = \_\_\_\_\_

### TROPHY DONATIONS

Total Best of Breeds _____	X \$50 =	
Total Stake Winners _____	X \$35 =	
Total Flight Winners _____	X \$25 =	
Total Kennel Stakes _____	X \$25 =	
Total Breeder Stakes _____	X \$25 =	
Total Bench Stakes _____	X \$25 =	
Silver Class (\$10 - \$25)	Amount	
Gold Class (\$25 - \$75)	Amount	
Platinum Class (\$76 - \$100)	Amount	
Diamond Class (over \$100)	Amount	

**CAMPING** (include camper registration form)

RV / Trailer / Tent Total \_\_\_\_\_

**GOLF CARTS** (include rental agreement form)

How many? \_\_\_\_\_ X \$150 = \_\_\_\_\_

**CLUB BASKET RAFFLE TICKETS** (2 for \$5, 5 for \$10, 40 for \$20)

Ticket Total \_\_\_\_\_

**Make check payable to ICA in U.S dollars--TOTAL AMOUNT DUE**      \$ \_\_\_\_\_

*Include this worksheet and applicable forms with your check payable to **ICA**.*

*Submit with your entries to be received no later than April 23, 2021.*

**Remember to bring your signed COVID Release Form**